Dated: April 15, 1999.

#### Madeleine Clayton,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 99–9933 Filed 4–20–99; 8:45 am]

#### BILLING CODE 3510-33-P

### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

[I.D. 041399A]

# Mid-Atlantic Fishery Management Council (MAFMC); Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Tilefish Committee, Tilefish Technical Committee, and Industry Advisory Panel will hold a public meeting.

**DATES:** The meeting will be held on Thursday, May 6, 1999, from 10:00 a.m. until 4:00 p.m.

ADDRESSES: This meeting will be held at the Radisson Hotel Philadelphia Airport, 500 Stevens Drive, Philadelphia, PA; telephone: 610–521–5900.

Council address: Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904.

### FOR FURTHER INFORMATION CONTACT: Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302–674–2331, ext.

SUPPLEMENTARY INFORMATION: The purpose of this meeting is to discuss and recommend management option alternatives for the public hearing draft of the Tilefish Fishery Management Plan.

Although other issues not contained in this agenda may come before the Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see ADDRESSES) at least 5 days prior to the meeting date.

Dated: April 15, 1999.

#### Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 99–9988 Filed 4–20–99; 8:45 am] BILLING CODE 3510–22–F

#### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

[I.D. 041399C]

# Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Ad-Hoc Marine Reserve Committee will hold a meeting which is open to the public.

DATES: The meeting will begin on Tuesday, May 11 at 8 a.m. and will continue through 5 p.m. Wednesday, May 12. The Tuesday session may go into the evening until business for the day is completed. The Thursday session will begin at 8 a.m. An opportunity for public comment will be provided on Wednesday.

ADDRESSES: The meeting will be held in the Multnomah Falls Room of the Doubletree Hotel Downtown, 310 SW Lincoln Avenue, Portland OR 97201.

Council address: Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

FOR FURTHER INFORMATION CONTACT: Jim Seger, Economic Analysis Coordinator; telephone: (503) 326–6352.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to identify objectives for marine reserve options to be presented to the Council. Based on the objectives, the committee may begin work on design characteristics. The first day of the meeting will be taken up largely by technical presentations. This meeting is an early step in the first phase of a two-phase process for Council consideration of marine reserves. The first phase involves the conceptual evaluation of marine reserves as a tool for Council management and will culminate with a Council decision on whether or not to develop site-specific fully specified proposals for marine reserves.

Although other issues not contained in this agenda may come before the committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues will not be the subject of formal committee action during this meeting. Committee action will be restricted to those issues specifically identified in this notice.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. John Rhoton at (503) 326–6352 at least 5 days prior to the meeting date.

Dated: April 15, 1999.

#### Gary C. Matlock,

Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 99–9989 Filed 4–20–99; 8:45 am] BILLING CODE 3510–22–F

#### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

[I.D. 041499E]

#### **Endangered Species; Permits**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of applications to modify scientific research/enhancement permits (895, 900, 946, 1094, 1114, 1193); issuance of permits (1187, 1197); and modifications to existing permits (1115, 1116).

**SUMMARY:** Notice is hereby given of the following actions regarding permits for takes of endangered and threatened species for the purposes of scientific research and/or enhancement:

NMFS has received applications for modifications to existing permits from: U.S. Army Corps of Engineers in Walla Walla, WA (Corps) (895), Fish Ecology Division, NMFS Northwest Fisheries Science Center, in Seattle, WA (NWFSC) (900, 946), Washington Department of Fish and Wildlife in Olympia, WA (WDFW) (1094, 1114), and Fish Passage Center in Portland, OR (FPC) (1193); NMFS has issued permits to Mr. Stephen M. H. Connett, of St. George's School (SC-SGS) (1187) and Mr. John Crutchfield, of Harris Energy & Environmental Center (JH-HEEC) (1197); and NMFS has issued modifications to scientific research permits to Chelan County Public Utility District No. 1 (PUD-CC) (1115) and Public Utility District No. 1 of Douglas County (PUD-DC) (1116).